

<div style="font-size: 24pt; font-weight: bold; margin: 0;">EPA</div> <div style="margin: 0;">Procurement Request / Order</div>		1. Name of Originator <div style="text-align: center; font-weight: bold;">Dwayne Harrington</div>			2. Date of Requisition <div style="text-align: center; font-weight: bold;">March 2, 2010</div>				
		3. Mail Code <div style="text-align: center; font-weight: bold;">MS-211</div>		4. Telephone Number <div style="text-align: center; font-weight: bold;">732-906-6899</div>		5. Date Item Required <div style="text-align: center; font-weight: bold;">ASAP</div>			
6. Signature of Originator				7. Recommended Procurement Method <input type="checkbox"/> Competitive <input type="checkbox"/> Other than full and open competition <input type="checkbox"/> Sole source small purchase					
8. Deliver To (Project Manager) <div style="text-align: center; font-weight: bold;">Dwayne Harrington</div>		9. Address <div style="text-align: center; font-weight: bold;">2890 Woodbridge Ave Edison, NJ 08837</div>		10. Mail Code <div style="text-align: center; font-weight: bold;">MS-211</div>		11. Telephone Number <div style="text-align: center; font-weight: bold;">732-906-6899</div>			
12. Suggested Source (Name, Address, ZIP Code,Phone/Contact) <div style="text-align: center; font-weight: bold;">Lockheed Martin Services, Inc. 2239 Route 70 West Cherry Hill, NJ 08358</div>				13. Amount of Money Committed is: <input checked="" type="checkbox"/> Original <input type="checkbox"/> Increase <input type="checkbox"/> Decrease <input type="checkbox"/> Cancellation		14. For Small Purchases Only: Contracting Office is authorized to exceed the amount shown in Block 12(h) by 10% or \$100, whichever is less <input type="checkbox"/> Yes <input type="checkbox"/> No			
15. Approvals									
a. Branch Office <div style="text-align: center; font-weight: bold;">Eric Mosher, Chief, Response and Prevention Branch</div>			Date		d. Property Management Officer/Designee		Date		
b. Division/Office <div style="text-align: center; font-weight: bold;">Walter E. Mugdan, Director 2ERRD-D</div>			Date		e. Other (specify)		Date		
c. Funds listed in Block 26 and Block 14(if any) are available and reserved. (signature of certifying official) <div style="text-align: center; font-weight: bold;">Ester Seabrook, 2OPM-FINB</div>						Phone	Date		
16. Date of order		17. Order Number		18. Contract Number (if any)		19. Discount Terms			
20. FOB Point		21. Delivery to FOB Point by on or before (date)				22. Person taking order/ Quote and phone No.			
23. Contractor (name, address, ZIP code)				24. Type of order <input type="checkbox"/> a. Purchase		Reference your quote (see block 22) Please furnish the above on the terms specified on both sides of this order and on the attached sheets, if any, including delivery as indicated. <input type="checkbox"/> b. Delivery provisions on the reverse are deleted. The delivery order is subject to the terms and conditions of the contract. (see block 19) c. <input type="checkbox"/> Oral <input type="checkbox"/> Written <input type="checkbox"/> Confirming			
25. Schedule									
Item Number (a)	Supplies or Services (b)			Quantity Ordered (c)	Unit (d)	Estimated Unit Price (e)	Unit Price (f)	Amount (g)	Quantity Accepted (h)
	Commit \$5,000 for Lockheed Martin SERAS Contract No. EP-W-09-031 to provide analytical and laboratory support to ERT at the Riverside Avenue Site in Newark, Essex County, NJ. This increase brings the total committed to date for removal assessment to \$230,000, including funding obligated to ERRS for assessment support. Site ID #02PC Funding for this Site is being provided through the Removal Support Account								
							Total:		
Line	DCN (Max 6)	Budget / FYs (Max 4)	Authorization Code (Max 6)	Budget/Org Code (Max 7)	Program Element (Max 9)	Object Class (Max 4)	SFO <div style="border: 1px solid black; padding: 2px; font-weight: bold;">22</div> (Max 2)		
1		FY 10	T	2ADOE	302DC6C	2505			
2									
3									
	Amount		Site / Project (Max 8)		Cost Org / Code (Max 7)				
1	\$5,000		02PC		C001				
2									
3									
27. United States of America By (Signature)				28. Typed Name and Title of Contracting Officer			Phone		